<< The qualities of all the senses Ure manifested through Him. But He Himself is without any senses. He is the Lord of all, the King of all, the Stay of all and the Friend of all." *(Svetasvatam).*

c< This Great Person is the Lord of all. This Infinite God who is the Light of knowledge has instituted righteousness for the sake of supremely pure peace." *[Svetasvatara).*

"The Supreme Spirit, who is the nearest to all, is dearer than; son, dearer than wealth, dearer than anything else." *(Brihadaran-yakd).*

" The Supreme Spirit alone should be worshipped as the dear one. Whoever worships the Supreme Spirit alone as the dear one, his object of love never perishes." *{BviJzcidavanycika}.*

<€ Our life attains its object, if we can know Him here and if we do not know Him here, that is the greatest calamity ; therefore, the wise having realised Him as the One Supreme God in all things moving or stationary become immortal, when they depart from this world." *(Kena).*

<{ May that God, who though one and unseen, dispenses unto all creatures their desired objects according to the varying necessities of all by virtue of His manifold powers and in Whom the entire universe from the beginning to the end is established, give unto us the right understanding ! " *{Svetasvatara}.*

"The sun does not shine there, nor the moon, the stars, or the lightnings. How shall the fire shine there ? All shine after Him,

the Shining One. All this shines by His Light." *{Kafka, Mundaka, Svetasvatara).*

" As birds take shelter in trees for rest, all the worlds rest in Him.. the Supreme Self." *(Pmsna).*

* <(He, who existing in the earth, is yet different from the earth,. whom the earth does not know, of whom the earth is the body, who rules the earth from within, is the Inner Ruler, the Immortal." *{Brihadaranyaka).*

" He, who existing in the individual self, is yet different from the- individual self, whom the individual self does not know, of whom tho individual self is the body, is the Inner Ruler, the Immortal." *Bri' fiadaranyaka).*

^ *"As* the one fire entering the world takes the form of each object it burns, so He, the Inner-Self of all creatures, takes the form of each object and is also beyond all objects." *[Katha}.*

"As the one air entering the world, takes the form of each object^ so He, the Inner-Self of all creatures, takes the form of each object and is also beyond all objects." *(Katha).*